

I ADVENT
November 27, 2022

10:00 AM HOLY EUCHARIST RITE II
The service begins on page 355 of the Book of Common Prayer

Processional Hymn 72 Hark The glad sound

Lighting of Advent Candles

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior, Jesus Christ. The Almighty God bless us with his grace; Christ give us the joys of eternal life; and to the fellowship of the citizens above may the king of Angels bring us all. Amen

Celebrant: Blessed be God, Father, Son and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen**

The Collect for Purity BCP p. 355

Kyrie (S86) Hurd

Sung in its original Greek, Kyrie eleison, "have mercy on me, Lord," is simultaneously a petition prayer and an exaltation. It is the most often repeated phrase in Eastern Christianity.

Collect of the Day Insert

THE WORD OF GOD

The First Lesson ISAIAH 2:1-5 Insert

Psalms 122 Insert



The Second Lesson ROMANS 13:11-14 Insert

Gradual Hymn 54 Savior of the nations, come!

The Holy Gospel MATTHEW 24:36-44 Insert

Before: **Glory to you, Lord Christ**

After: **Praise to you, Lord Christ**

The Sermon The Rev. Canon Benjamin Musoke-Lubega

The Nicene Creed BCP p. 358

It is customary to make the sign of the cross at the words "we look for the resurrection of the dead."

The Prayers of the People (Form IV) BCP p. 388

Confession and Absolution BCP p. 360

The Peace Response: **And also with you**

Offertory Hymn 51

We the Lord's people

Doxology (Hymnal 380, vs. 3)

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A) BCP p. 361

In the final section of the Eucharistic Prayer, after the priest invokes the Holy Spirit, the people join the priest in saying:

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

It is customary to make the sign of the cross upon praying this petition.

Sanctus & Benedictus (Hymnal S124) Hurd

The Lord's Prayer (S119) Plainsong

The Breaking of the Bread BCP p. 364

Agnus Dei (Hymnal S161) Hurd

The Communion*

Please form a single-file line in the center aisle, observing safe distancing, and receive your Communion. We offer the cup but not intinction (for health reasons), so simply refrain from taking the wine unless you plan to drink directly from the cup which is cleaned with a purificator after each partaker. To commune in one kind only (bread) is perfectly acceptable.

Communion Hymn 694 *God be in my head*

Prayer after Communion BCP p. 365

The Blessing

Processional Hymn 74 *Blest be the King whose coming*

Dismissal BCP p. 366

Response: **Thanks be to God**

**In the Episcopal Church all baptized Christians are invited to take communion regardless of denominational affiliation. If you prefer to receive a blessing, come to the railing and cross your arms over your chest as a signal to the priest.*



Revised Common Lectionary

Sunday, November 27, 2022

COLLECT

Traditional

ALMIGHTY GOD, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. *Amen.*

Contemporary

ALMIGHTY GOD, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING: Isaiah 2:1-5

THE WORD THAT ISAIAH son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk

in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

Refrain

I was glad when they said to me,
Let us go to the house of the Lord.

Psalm 122 from the Book of Common Prayer

- | | |
|--|--|
| 1 I was glad when they said to me, * "Let us go to the house of the LORD." | thrones of the house of David. |
| 2 Now our feet are standing * within your gates, O Jerusalem. | 6 Pray for the peace of Jerusalem: * "May they prosper who love you. |
| 3 Jerusalem is built as a city * that is at unity with itself; | 7 Peace be within your walls * and quietness within your towers. |
| 4 To which the tribes go up, the tribes of the LORD, * the assembly of Israel, to praise the Name of the LORD. | 8 For my brethren and companions' sake, * I pray for your prosperity. |
| 5 For there are the thrones of judgment, * the | 9 Because of the house of the LORD our God, * I will seek to do you good." |

SECOND READING: Romans 13:11-14

YOU KNOW WHAT TIME IT IS, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

GOSPEL: Matthew 24:36-44

JESUS SAID TO HIS DISCIPLES, "About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

Scripture Text Bulletin Insert No. RCL 201948A-RCL. The Scripture quotations are from the New Revised Standard Version of the Bible, copyright © 1989 by the Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Used by permission. Collects and Psalter translation are from The Book of Common Prayer, 1979.

Printed in the U.S.A.

A Copyright © Church Publishing Incorporated



BLA0101/301003-1