

1 LENT
March 6, 2022

10 AM **HOLY EUCHARIST** RITE II
The service begins on page 355 of the Book of Common Prayer

During Lent, there will be no organ prelude or postlude in keeping with the season's penitential quality.

The Great Litany (Hymnal S 67) BCP p. 148

Celebrant: Bless the Lord who forgives all our sins
People: **His mercy endures forever**

Kyrie Eleison (Hymnal S 90) ** Merbecke

Collect of the Day Insert

THE WORD OF GOD

The First Lesson DEUTERONOMY 26:1-11 Insert

Psalm 91:1-2, 9-16 Insert



The Second Lesson ROMANS 10:8b-13 Insert

Gradual Hymn 150 *Forty days and forty nights*

The Holy Gospel LUKE 4:1-13 Insert

Before: **Glory to you, Lord Christ**
After: **Praise to you, Lord Christ**

The Sermon The Rev. J. Gregory Morgan

Confession and Absolution BCP p. 360

The Peace Response: **And also with you**

Offertory Sentence

Offertory Hymn 529 *In Christ there is no East or West*

Doxology (Hymn 380, vs. 3)

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer B) BCP p. 367

Sanctus & Benedictus (Hymnal S 1113) Merbecke

In the final section of the Eucharistic Prayer, after the priest invokes the Holy Spirit, the people join the priest in saying:

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

It is customary to make the sign of the cross upon praying this petition.

The Lord's Prayer (S 119) Plainsong

The Breaking of the Bread BCP p. 364

Agnus Dei (Hymnal S 157) Merbecke

The Communion*

Please form a single-file line in the center aisle, observing safe distancing, and receive the host in your hand from the Priest. Wait until you return to your seat to lower your mask and partake.

Communion Hymn 635 *If thou but trust in God to guide thee*

Prayer After Communion BCP p. 366

The Blessing

Processional Hymn 143 *The glory of these forty days*

Dismissal BCP p. 366

Response: **Thanks be to God**

**In the Episcopal Church all baptized Christians are invited to take communion regardless of denominational affiliation. If you prefer to receive a blessing, come to the railing and cross your arms over your chest as a signal to the priest.*

**Our service music during Lent by John Merbecke (c.1510- c.1585) was compiled-composed for use with his newly-published Booke of Common Praier Noted, (1550), the first of its kind in English; used widespread for centuries throughout the Anglican World Communion.

Our Kyrie eleison (Lord, have mercy upon us) follows a sacred nine-fold pattern [of repeat phrases]: representing-engaging the Celestial Hierarchy: angels ranked from lowest to highest into the following nine orders: angels, archangels, principalities, powers, virtues, dominions, thrones, cherubim, and seraphim. Thus when sung complete, it engages our mundane world singing together with those "heavenly choirs."



1 LENT

First Sunday in Lent



Revised Common Lectionary

COLLECT

Sunday, March 6, 2022

Traditional

ALMIGHTY GOD, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Contemporary

ALMIGHTY GOD, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING: Deuteronomy 26:1-11

WHEN YOU HAVE COME into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the

Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Refrain

God shall give the angels charge over you,
to keep you in all your ways.

Psalm 91:1-2, 9-16 *from the Book of Common Prayer*

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| <p>1 He who dwells in the shelter of the Most High, * abides under the shadow of the Almighty.</p> <p>2 He shall say to the LORD, "You are my refuge and my strong-</p> | <p>hold, * my God in whom I put my trust."</p> <p>9 Because you have made the LORD your refuge, * and the Most High your habitation,</p> |
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- 10 There shall no evil happen to you, * neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, * to keep you in all your ways.
- 12 They shall bear you in their hands, * lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; * you shall trample the young lion and the serpent under your feet.

- 14 Because he is bound to me in love, therefore will I deliver him; * I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; * I am with him in trouble; I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, * and show him my salvation.

SECOND READING: Romans 10:8b-13

“THE WORD IS NEAR YOU, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

GOSPEL: Luke 4:1-13

AFTER HIS BAPTISM, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’” Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’” Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

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