

SUNDAYS AFTER PENTECOST
SUMMER 2022

10:00 AM HOLY EUCHARIST RITE II

The service begins on page 355 of the Book of Common Prayer

Processional Hymn (See Hymn Board)

Celebrant: Blessed by God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen**

The Collect for Purity BCP p. 355

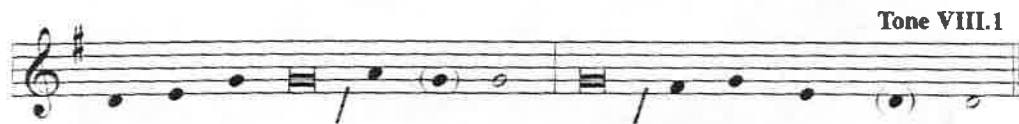
Gloria (Hymnal S 280) Powell

Collect of the Day Insert

THE WORD OF GOD

The First Lesson Insert

Psalm Insert



The Second Lesson Insert

Gradual Hymn (See Hymn Board)

The Holy Gospel Insert

Before: **Glory to you, Lord Christ**

After: **Praise to you, Lord Christ**

The Sermon The Rev. J. Gregory Morgan

The Nicene Creed BCP p. 358

It is customary to make the sign of the cross at the words "we look for the resurrection of the dead."

The Prayers of the People (Form I) BCP p. 383

Confession and Absolution BCP p. 360

The Peace

Response: **And also with you**

Offertory Sentence

Offertory Hymn (See Hymn Board)

Doxology

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A) BCP p. 361

In the final section of the Eucharistic Prayer, after the priest invokes the Holy Spirit, the people join the priest in saying:

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

It is customary to make the sign of the cross upon praying this petition.

Sanctus & Benedictus (Hymnal S 129) Powell

The Lord's Prayer (S 119) Plainsong

The Breaking of the Bread BCP p. 364

Agnus Dei (Hymnal S 163) Powell

The Communion*

Please form a single-file line in the center aisle, observing safe distancing, and receive your Communion. We offer the cup but not intinction (for health reasons), so simply refrain from taking the wine unless you plan to drink directly from the cup which is cleaned with a purificator after each partaker. To commune in one kind only (bread) is perfectly acceptable.

Communion Hymn (See Hymn Board)

Prayer After Communion BCP p. 366

The Blessing

Processional Hymn (See Hymn Board)

The Dismissal BCP p. 366

Response: **Thanks be to God**

**In the Episcopal Church all baptized Christians are invited to take communion regardless of denominational affiliation. If you prefer to receive a blessing, come to the railing and cross your arms over your chest as a signal to the priest.*

 **11 PENTECOST** 
Eleventh Sunday after Pentecost: Proper 1

Revised Common Lectionary
SEMI-CONTINUOUS

Sunday, August 21, 2022

COLLECT

Traditional

GRANT, WE BESEECH THEE, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. *Amen.*

Contemporary

GRANT, O MERCIFUL GOD, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Jeremiah 1:4-10

NOW THE WORD of the Lord came to me saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.” But the Lord said to me, “Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord.” Then the Lord put out his hand and touched my mouth; and the Lord said to me, “Now I have put my words in your mouth. See, today I appoint you over nations and over

kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

Refrain

My tongue will proclaim your righteousness, O God.

Psalm 71:1-6 *from the Book of Common Prayer*

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|---|--|--|
| 1 | In you, O LORD, have I taken refuge; * let me never be ashamed. | clutches of the evildoer and the oppressor. |
| 2 | In your righteousness, deliver me and set me free; * incline your ear to me and save me. | 5 For you are my hope, O Lord GOD, * my confidence since I was young. |
| 3 | Be my strong rock, a castle to keep me safe; * you are my crag and my stronghold. | 6 I have been sustained by you ever since I was born; from my mother's womb you have been my strength; * my praise shall be always of you. |
| 4 | Deliver me, my God, from the hand of the wicked, * from the | |

SECOND READING: Hebrews 12:18-29

YOU HAVE NOT COME to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an

animal touches the mountain, it shall be stoned to death.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

GOSPEL: Luke 13:10-17

NOW JESUS WAS TEACHING in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be

cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

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Sunday, August 21

Processional	450	All hail the pow'r of Jesus' Name
Gradual	488	Be thou my vision
Offertory	711	Seek ye first, the Kingdom of God
Communion	314	Humbly I adore thee
Processional	382	King of glory, King of peace

Pentecost 21 (Proper16)

<i>Coronation</i>
<i>Slane</i>
<i>Seek ye first</i>
<i>Adoro te devote</i>
<i>General Seminary</i>