

**XVI PENTECOST**  
**September 25, 2022**

10:00 AM HOLY EUCHARIST RITE II

The service begins on page 355 of the Book of Common Prayer

Processional Hymn 625 *Ye holy angels bright*

Celebrant: Blessed by God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen**

The Collect for Purity BCP p. 355

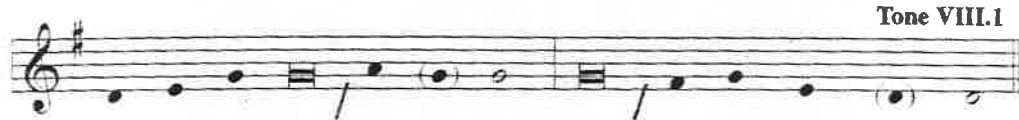
Gloria (Hymnal S 280) Powell

Collect of the Day Insert

**THE WORD OF GOD**

The First Lesson JEREMIAH 32:1-3a, 6-15 Insert

Psalm 91:1-6, 14-16 Insert



The Second Lesson 1 TIMOTHY 6:6-19 Insert

Gradual Hymn 494 *Crown him with many crowns*

The Holy Gospel LUKE 16:19-31 Insert

Before: **Glory to you, Lord Christ**

After: **Praise to you, Lord Christ**

The Sermon The Rev. J. Gregory Morgan

The Nicene Creed BCP p. 358

*It is customary to make the sign of the cross at the words "we look for the resurrection of the dead."*

The Prayers of the People (Form III) BCP p. 387

Confession and Absolution BCP p. 360

The Peace Response: **And also with you**

Offertory Sentence

Offertory Hymn 546

*Awake my soul, stretch every nerve*

Doxology

**THE HOLY COMMUNION**

The Great Thanksgiving (Eucharistic Prayer B) BCP p. 367

Sanctus & Benedictus (Hymnal S 129) Powell

*At the end of Eucharistic Prayer—People join with Priest and say together:*

**Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

*It is customary to make the sign of the cross upon praying this petition.*

The Lord's Prayer (S 119) Plainsong

The Breaking of the Bread BCP p. 364

Agnus Dei (Hymnal S 163) Powell

The Communion\*

***Please form a single-file line in the center aisle, observing safe distancing, and receive your Communion. We offer the cup but not intinction (for health reasons), so simply refrain from taking the wine unless you plan to drink directly from the cup which is cleaned with a purificator after each partaker. To commune in one kind only (bread) is perfectly acceptable.***

Communion Hymn 670 *Lord, forever at thy side*

Prayer After Communion BCP p. 366

The Blessing

Processional Hymn 665 *All my hope on God is founded*

Dismissal BCP p. 366

Response: **Thanks be to God**

***\*In the Episcopal Church all baptized Christians are invited to take communion regardless of denominational affiliation. If you prefer to receive a blessing, come to the railing and cross your arms over your chest as a signal to the priest.***



# 16 PENTECOST

Sixteenth Sunday after Pentecost: Proper 21



Revised Common Lectionary  
SEMI-CONTINUOUS

Sunday, September 25, 2022

## COLLECT

*Traditional*

O GOD, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

*Contemporary*

O GOD, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## FIRST READING: Jeremiah 32:1-3a, 6-15

THE WORD that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord. And I bought the field at Anathoth

from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

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## Refrain

Show us your salvation, O Lord.

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## Psalm 91:1-6, 14-16 *from the Book of Common Prayer*

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|---|---|--|
| 1 | He who dwells in the shelter of the Most High, * abides under the shadow of the Almighty.         | shall find refuge under his wings; * his faithfulness shall be a shield and buckler.           |
| 2 | He shall say to the LORD, "You are my refuge and my stronghold, * my God in whom I put my trust." | 5 You shall not be afraid of any terror by night, * nor of the arrow that flies by day;        |
| 3 | He shall deliver you from the snare of the hunter * and from the deadly pestilence.               | 6 Of the plague that stalks in the darkness, * nor of the sickness that lays waste at mid-day. |
| 4 | He shall cover you with his pinions, and you  | 14 Because he is bound to me in love, therefore will   |

I deliver him; \* I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; \* I am with him in trouble;

I will rescue him and bring him to honor.

16 With long life will I satisfy him, \* and show him my salvation.

### SECOND READING: 1 Timothy 6:6-19

OF COURSE, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

### GOSPEL: Luke 16:19-31

JESUS SAID, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

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