

# XVIII PENTECOST

October 9, 2022

10:00 AM

HOLY EUCHARIST

RITE II

The service begins on page 355 of the Book of Common Prayer

Processional Hymn 372

*Praise to the living God*

Celebrant: Blessed by God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen**

The Collect for Purity

BCP p. 355

Gloria (Hymnal S 280)

Powell

Collect of the Day

Insert

## THE WORD OF GOD

The First Lesson

JEREMIAH 29:1, 4-7

Insert

Psalm 66:1-11

Insert



The Second Lesson

2 TIMOTHY 2:8-15

Insert

Gradual Hymn 567

*Thine arm, O Lord, in days of old*

The Holy Gospel

LUKE 17:11-19

Insert

Before: **Glory to you, Lord Christ**

After: **Praise to you, Lord Christ**

The Sermon

The Rev. J. Gregory Morgan

The Nicene Creed

BCP p. 358

*It is customary to make the sign of the cross at the words "we look for the resurrection of the dead."*

The Prayers of the People (Form III)

BCP p. 387

Confession and Absolution

BCP p. 360

The Peace

Response: **And also with you**

Offertory Sentence

Offertory Hymn 398

*I sing the almighty power of God*

Doxology

## THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer B)

BCP p. 367

Sanctus & Benedictus (Hymnal S 129)

Powell

*At the end of Eucharistic Prayer—People join with Priest and say together:*

**Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

*It is customary to make the sign of the cross upon praying this petition.*

The Lord's Prayer (S 119)

Plainsong

The Breaking of the Bread

BCP p. 364

Agnus Dei (Hymnal S 163)

Powell

The Communion\*

*Please form a single-file line in the center aisle, observing safe distancing, and receive your Communion. We offer the cup but not intinction (for health reasons), so simply refrain from taking the wine unless you plan to drink directly from the cup which is cleaned with a purificator after each partaker. To commune in one kind only (bread) is perfectly acceptable.*

Communion Hymn 628

*Help us, O Lord, to learn*

Prayer After Communion

BCP p. 366

The Blessing

Processional Hymn 397

*Now thank we all our God*

Dismissal

BCP p. 366

Response: **Thanks be to God**

*\*In the Episcopal Church all baptized Christians are invited to take communion regardless of denominational affiliation. If you prefer to receive a blessing, come to the railing and cross your arms over your chest as a signal to the priest.*



# 18 PENTECOST



Eighteenth Sunday after Pentecost: Proper 23

Revised Common Lectionary  
SEMI-CONTINUOUS

Sunday, October 9, 2022

## COLLECT

*Traditional*

LORD, WE PRAY thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

*Contemporary*

LORD, WE PRAY that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## FIRST READING: Jeremiah 29:1, 4-7

THESE ARE THE WORDS of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

## Refrain

Be joyful in God all you lands.

## Psalm 66:1-11 from the Book of Common Prayer

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| <p>1 Be joyful in God, all you lands; * sing the glory of his Name; sing the glory of his praise.</p> <p>2 Say to God, "How awesome are your deeds! * because of your great strength your enemies cringe before you.</p> <p>3 All the earth bows down before you, * sings to you, sings out your Name."</p> <p>4 Come now and see the works of God, * how wonderful he is in his doing toward all people.</p> <p>5 He turned the sea into dry land, so that they went through the water on foot, * and there we rejoiced in him.</p> <p>6 In his might he rules for ever; his eyes keep</p> | <p>watch over the nations; * let no rebel rise up against him.</p> <p>7 Bless our God, you peoples; * make the voice of his praise to be heard;</p> <p>8 Who holds our souls in life, * and will not allow our feet to slip.</p> <p>9 For you, O God, have proved us; * you have tried us just as silver is tried.</p> <p>10 You brought us into the snare; * you laid heavy burdens upon our backs.</p> <p>11 You let enemies ride over our heads; we went through fire and water; * but you brought us out into a place of refreshment.</p> |
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## SECOND READING: 2 Timothy 2:8-15

REMEMBER JESUS CHRIST, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

## GOSPEL: Luke 17:11-19

ON THE WAY to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

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