

XIX PENTECOST

October 16, 2022

10:00 AM

HOLY EUCHARIST

RITE II

The service begins on page 355 of the Book of Common Prayer

Processional Hymn 569

God the Omnipotent

Celebrant: Blessed by God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen**

The Collect for Purity

BCP p. 355

Gloria (Hymnal S 280)

Powell

Collect of the Day

Insert

THE WORD OF GOD

The First Lesson

JEREMIAH 31:27-34

Insert

Psalms 119:97-104

Insert



The Second Lesson

2 TIMOTHY 3:14-4:5

Insert

Gradual Hymn 711

Seek ye first the kingdom of God

The Holy Gospel

LUKE 18:1-8

Insert

Before: **Glory to you, Lord Christ**

After: **Praise to you, Lord Christ**

The Sermon

The Rev. J. Gregory Morgan

The Nicene Creed

BCP p. 358

It is customary to make the sign of the cross at the words "we look for the resurrection of the dead."

The Prayers of the People (Form III)

BCP p. 387

Confession and Absolution

BCP p. 360

The Peace

Response: **And also with you**

Offertory Sentence

Offertory Hymn 337

And now, O Father, mindful of thy love

Doxology

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer B)

BCP p. 367

Sanctus & Benedictus (Hymnal S 129)

Powell

At the end of Eucharistic Prayer—People join with Priest and say together:

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

It is customary to make the sign of the cross upon praying this petition.

The Lord's Prayer (S 119)

Plainsong

The Breaking of the Bread

BCP p. 364

Agnus Dei (Hymnal S 163)

Powell

The Communion*

Please form a single-file line in the center aisle, observing safe distancing, and receive your Communion. We offer the cup but not intinction (for health reasons), so simply refrain from taking the wine unless you plan to drink directly from the cup which is cleaned with a purificator after each partaker. To commune in one kind only (bread) is perfectly acceptable.

Communion Hymn 698

Eternal Spirit of the living Christ

Prayer After Communion

BCP p. 366

The Blessing

Processional Hymn 535

Ye servants of God, your Master proclaim

Dismissal

BCP p. 366

Response: **Thanks be to God**

**In the Episcopal Church all baptized Christians are invited to take communion regardless of denominational affiliation. If you prefer to receive a blessing, come to the railing and cross your arms over your chest as a signal to the priest.*



19 PENTECOST



Nineteenth Sunday after Pentecost: Proper 24

Revised Common Lectionary
SEMI-CONTINUOUS

Sunday, October 16, 2022

COLLECT

Traditional

ALMIGHTY AND EVERLASTING GOD, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Contemporary

ALMIGHTY AND EVERLASTING GOD, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Jeremiah 31:27-34

THE DAYS are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like

the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Refrain

Your word is ever with me, O Lord.

Psalm 119:97-104 from the Book of Common Prayer

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| <p>97 Oh, how I love your law! * all the day long it is in my mind.</p> <p>98 Your commandment has made me wiser than my enemies, * and it is always with me.</p> <p>99 I have more understanding than all my teachers, * for your decrees are my study.</p> | <p>100 I am wiser than the elders, * because I observe your commandments.</p> <p>101 I restrain my feet from every evil way, * that I may keep your word.</p> <p>102 I do not shrink from your judgments, * because you yourself have taught me.</p> |
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103 How sweet are your words to my taste! * they are sweeter than honey to my mouth.

104 Through your commandments I gain understanding; * therefore I hate every lying way.

SECOND READING: 2 Timothy 3:14-4:5

AS FOR YOU, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

GOSPEL: Luke 18:1-8

JESUS TOLD THE DISCIPLES a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have

no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

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