

**II EPIPHANY**  
**January 16, 2022**

**10 AM** **HOLY EUCHARIST** **RITE II**  
**The service begins on page 355 of the Book of Common Prayer**

Processional Hymn 7 *Christ, whose glory fills the skies*

Celebrant: Blessed be God, Father, Son and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen**

The Collect for Purity BCP p. 355

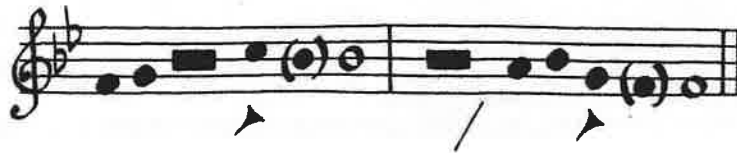
Gloria (Hymnal S 278) Mathias

Collect of the Day Insert

**THE WORD OF GOD**

The First Lesson ISAIAH 62:1-5 Insert

Psalm 36:5-10



The Second Lesson 1 CORINTHIANS 12:1-11 Insert

Gradual Hymn 131 *When Christ's appearing was made known*

The Holy Gospel JOHN 2:1-11 Insert

Before: **Glory to you, Lord Christ**

After: **Praise to you, Lord Christ**

The Nicene Creed BCP p. 358

The Prayers of the People (Form V) BCP p. 389

Confession and Absolution BCP p. 360

The Peace

Response: **And also with you**

Offertory Sentence

Offertory Hymn 444

*Blessed be the God of Israel*

Doxology (Hymnal 380, vs. 3)

**THE HOLY COMMUNION**

The Great Thanksgiving (Eucharistic Prayer A) BCP p. 361

*In the final section of the Eucharistic Prayer, after the priest invokes the Holy Spirit, the people join the priest in saying:*

**Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.**

*It is customary to make the sign of the cross upon praying this petition.*

Sanctus & Benedictus (Hymnal S 128) Mathias

The Lord's Prayer (S 119) Plainsong

The Breaking of the Bread BCP p. 364

Agnus Dei (Hymnal S 165) Mathias

The Communion\*

***Please form a single-file line in the center aisle, observing safe distancing, and receive the host in your hand from the Priest. Wait until you return to your seat to lower your mask and partake.***

Communion Hymn 550

*Jesus calls us; o'er the tumult*

Prayer After Communion

BCP p. 365

The Blessing

Processional Hymn 543

*O Zion, tune they voice*

The Dismissal

BCP p. 366

Response: **Thanks be to God**

*\*In the Episcopal Church all baptized Christians are invited to take communion regardless of denominational affiliation. If you prefer to receive a blessing, come to the railing and cross your arms over your chest as a signal to the priest.*

# 2 EPIPHANY

Second Sunday after the Epiphany

Revised Common Lectionary

Sunday, January 16, 2022

## COLLECT

*Traditional*

ALMIGHTY GOD, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. *Amen.*

*Contemporary*

ALMIGHTY GOD, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

## FIRST READING: Isaiah 62:1-5

FOR ZION'S SAKE I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your

God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

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## Refrain

In your light, O God, we see light.

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## Psalm 36:5-10 *from the Book Common Prayer*

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|---|---|----|---|
| 5 | Your love, O LORD, reaches to the heavens, * and your faithfulness to the clouds.   | 8  | They feast upon the abundance of your house; * you give them drink from the river of your delights.   |
| 6 | Your righteousness is like the strong mountains, your justice like the great deep; * you save both man and beast, O LORD. | 9  | For with you is the well of life, * and in your light we see light.                                   |
| 7 | How priceless is your love, O God! * your people take refuge under the shadow of your wings.                              | 10 | Continue your loving-kindness to those who know you, * and your favor to those who are true of heart. |

**SECOND READING:** 1 Corinthians 12:1-11

NOW CONCERNING spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

**GOSPEL:** John 2:1-11

ON THE THIRD DAY there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His

mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

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