

## II PENTECOST

June 19, 2022

10:00 AM

HOLY EUCHARIST

RITE II

The service begins on page 355 of the Book of Common Prayer

Processional Hymn 450

*All hail the power of Jesus' Name*

Celebrant: Blessed by God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen**

The Collect for Purity

BCP p. 355

Gloria (Hymnal S 280)

Powell

Collect of the Day

Insert

### THE WORD OF GOD

The First Lesson

1 KINGS 19:1-15A

Insert

Psalm 42

Insert



The Second Lesson

GALATIANS 3:23-29

Insert

Gradual Hymn 529

*In Christ there is no East or West*

The Holy Gospel

LUKE 8:26-39

Insert

Before: **Glory to you, Lord Christ**

After: **Praise to you, Lord Christ**

The Sermon

The Rev. J. Gregory Morgan

The Nicene Creed

BCP p. 358

*It is customary to make the sign of the cross at the words "we look for the resurrection of the dead."*

The Prayers of the People (Form I)

BCP p. 383

Confession and Absolution

BCP p. 360

The Peace

Response: **And also with you**

Offertory Sentence

Offertory Hymn 567

*Thine arm, O Lord, in days of old*

Doxology

### THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A)

BCP p. 361

Sanctus & Benedictus (Hymnal S 129)

Powell

*At the end of Eucharistic Prayer—People join with Priest and say together:*

**Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.**

*It is customary to make the sign of the cross upon praying this petition.*

The Lord's Prayer (S 119)

Plainsong

The Breaking of the Bread

BCP p. 364

Agnus Dei (Hymnal S 163)

Powell

The Communion\*

*Please form a single-file line in the center aisle, observing safe distancing, and receive your Communion. We offer the cup but not intinction (for health reasons), so simply refrain from taking the wine unless you plan to drink directly from the cup which is cleaned with a purificator after each partaker. To commune in one kind only (bread) is perfectly acceptable.*

Communion Hymn 679

*Surely it is God who saves me*

Prayer After Communion

BCP p. 365

The Blessing

Processional Hymn 686

*Come, thou font of every blessing*

Dismissal

BCP p. 366

Response: **Thanks be to God**

*\*In the Episcopal Church all baptized Christians are invited to take communion regardless of denominational affiliation. If you prefer to receive a blessing, come to the railing and cross your arms over your chest as a signal to the priest.*



## 2 PENTECOST

Second Sunday after Pentecost: Proper 7



Revised Common Lectionary  
SEMI-CONTINUOUS

Sunday, June 19, 2022

### COLLECT

*Traditional*

O LORD, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

*Contemporary*

O LORD, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### FIRST READING: 1 Kings 19:1-4, [5-7], 8-15a

AHAB TOLD JEZEBEL all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there

was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

### Refrain

As the deer longs for the waterbrooks, so longs my soul for you, O God.

### Psalm 42 from the Book of Common Prayer

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|---|--|----|--|
| 1 | As the deer longs for the waterbrooks, * so longs my soul for you, O God.  | 6  | Why are you so full of heaviness, O my soul? * and why are you so disquieted within me?  |
| 2 | My soul is athirst for God, athirst for the living God; * when shall I come to appear before the presence of God?    | 7  | Put your trust in God; * for I will yet give thanks to him, who is the help of my countenance, and my God.                                   |
| 3 | My tears have been my food day and night, * while all day long they say to me, "Where now is your God?"              | 8  | My soul is heavy within me; * therefore I will remember you from the land of Jordan, and from the peak of Mizar among the heights of Hermon. |
| 4 | I pour out my soul when I think on these things: * how I went with the multitude and led them into the house of God, | 9  | One deep calls to another in the noise of your cataracts; * all your rapids and floods have gone over me.                                    |
| 5 | With the voice of praise and thanksgiving, * among those who keep holy-day.  | 10 | The LORD grants his loving-kindness in the daytime; * in the night season his song is with me, a prayer to the God of my life.               |

- 11 I will say to the God of my strength, "Why have you forgotten me? \* and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken, \* my enemies mock me to my face;

- 13 All day long they mock me \* and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? \* and why are you so disquieted within me?
- 15 Put your trust in God; \* for I will yet give thanks to him, who is the help of my countenance, and my God.

or

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### Refrain

Send out your light and your truth that they may lead me.

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### Psalm 43 from the Book of Common Prayer

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| <p>1 Give judgment for me, O God, and defend my cause against an ungodly people; * deliver me from the deceitful and the wicked.</p> <p>2 For you are the God of my strength; why have you put me from you? * and why do I go so heavily while the enemy oppresses me?</p> <p>3 Send out your light and your truth, that they may lead me, *</p> | <p>and bring me to your holy hill and to your dwelling;</p> <p>4 That I may go to the altar of God, to the God of my joy and gladness; * and on the harp I will give thanks to you, O God my God.</p> <p>5 Why are you so full of heaviness, O my soul? * and why are you so disquieted within me?</p> <p>6 Put your trust in God; * for I will yet give thanks to him, who is the help of my countenance, and my God.</p> |
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### SECOND READING: Galatians 3:23-29

NOW BEFORE FAITH CAME, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children

of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

### GOSPEL: Luke 8:26-39

JESUS AND HIS DISCIPLES arrived at the country of the Gerasenes, which is opposite Galilee. As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

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