

XX PENTECOST

October 23, 2022

10:00 AM

HOLY EUCHARIST

RITE II

The service begins on page 355 of the Book of Common Prayer

Processional Hymn 506

Praise the Spirit in creation

Celebrant: Blessed by God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen**

The Collect for Purity

BCP p. 355

Gloria (Hymnal S 280)

Powell

Collect of the Day

Insert

THE WORD OF GOD

The First Lesson

JOEL 2:23-32

Insert

Psalm 65

Insert



The Second Lesson

2 TIMOTHY 4:6-8, 16-18

Insert

Gradual Hymn 517

How Lovely is thy dwelling place

The Holy Gospel

LUKE 18:9-14

Insert

Before: **Glory to you, Lord Christ**

After: **Praise to you, Lord Christ**

The Sermon

The Rev. J. Gregory Morgan

The Nicene Creed

BCP p. 358

It is customary to make the sign of the cross at the words "we look for the resurrection of the dead."

The Prayers of the People (Form III)

BCP p. 387

Confession and Absolution

BCP p. 360

The Peace

Response: **And also with you**

Offertory Sentence

Offertory Hymn 605

What does the Lord require

Doxology

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer B)

BCP p. 367

Sanctus & Benedictus (Hymnal S 129)

Powell

At the end of Eucharistic Prayer—People join with Priest and say together:

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

It is customary to make the sign of the cross upon praying this petition.

The Lord's Prayer (S 119)

Plainsong

The Breaking of the Bread

BCP p. 364

Agnus Dei (Hymnal S 163)

Powell

The Communion*

Please form a single-file line in the center aisle, observing safe distancing, and receive your Communion. We offer the cup but not intinction (for health reasons), so simply refrain from taking the wine unless you plan to drink directly from the cup which is cleaned with a purificator after each partaker. To commune in one kind only (bread) is perfectly acceptable.

Communion Hymn 656

Blest are the pure in heart

Prayer After Communion

BCP p. 366

The Blessing

Processional Hymn 686

Come, thou fount of every blessing

Dismissal

BCP p. 366

Response: **Thanks be to God**

**In the Episcopal Church all baptized Christians are invited to take communion regardless of denominational affiliation. If you prefer to receive a blessing, come to the railing and cross your arms over your chest as a signal to the priest.*



20 PENTECOST

Twentieth Sunday after Pentecost: Proper 25



Revised Common Lectionary
SEMI-CONTINUOUS

Sunday, October 23, 2022

COLLECT

Traditional

ALMIGHTY AND EVERLASTING GOD, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Contemporary

ALMIGHTY AND EVERLASTING GOD, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Joel 2:23-32

O CHILDREN OF ZION, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never

again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

Refrain

You crown the year with your goodness, O Lord.

Psalm 65 from the Book of Common Prayer

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|---|--|--|---|
| 1 | You are to be praised,
O God, in Zion; * to
you shall vows be per-
formed in Jerusalem. | to your courts to dwell
there! * they will be
satisfied by the beauty
of your house, by the
holiness of your temple. | |
| 2 | To you that hear prayer
shall all flesh come, *
because of their trans-
gressions. | 5 | Awesome things will
you show us in your
righteousness, O God
of our salvation, * O
Hope of all the ends
of the earth and of the
seas that are far away. |
| 3 | Our sins are stronger
than we are, * but you
will blot them out. | | |
| 4 | Happy are they whom
you choose and draw | 6 | You make fast the
mountains by your |

- power; * they are girded about with might.
- 7 You still the roaring of the seas, * the roaring of their waves, and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs; * you make the dawn and the dusk to sing for joy.
- 9 You visit the earth and water it abundantly; you make it very plentiful; * the river of God is full of water.
- 10 You prepare the grain, * for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; * with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, * and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, * and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; * let them shout for joy and sing.

SECOND READING: 2 Timothy 4:6-8, 16-18

AS FOR ME, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord

stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

GOSPEL: Luke 18:9-14

JESUS TOLD HIS PARABLE to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

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