

ALL SAINTS' DAY AND ALL SOULS' DAY

(Transferred from November 1 & 2)

November 6, 2022

10:00 AM HOLY EUCHARIST RITE II

The service begins on page 355 of the Book of Common Prayer

Processional Hymn 618 *Ye watchers and ye holy ones*

Celebrant: Blessed be God, Father, Son and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity BCP p. 355

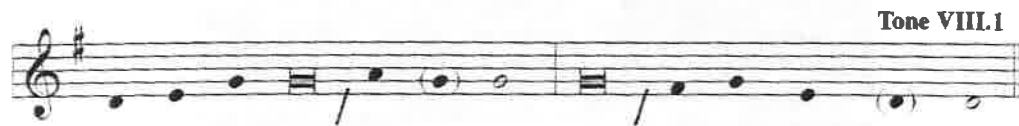
Gloria (Hymnal S 280) Powell

Collect of the Day Insert

THE WORD OF GOD

The First Lesson DANIEL 7:1-3, 15-18 Insert

Psalms 149 Insert



The Second Lesson EPHESIANS 1:11-23 Insert

Gradual Hymn 287 *For all the saints*

The Holy Gospel LUKE 6:20-31 Insert

Before: **Glory to you, Lord Christ**

After: **Praise to you, Lord Christ**

The Sermon The Rev. J. Cooper Conway

The Nicene Creed BCP p. 358

It is customary to make the sign of the cross at the words "we look for the resurrection of the dead."

The Prayers of the People (Form III) BCP p. 387

Confession and Absolution BCP p. 360

The Peace Response: **And also with you**

Offertory Sentence

Offertory Hymn 620

Jerusalem, my happy home

Doxology

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer B) BCP p. 367

Sanctus & Benedictus (Hymnal S 129) Powell

At the end of Eucharistic Prayer—People join with Priest and say together:

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

It is customary to make the sign of the cross upon praying this petition.

The Lord's Prayer (S 119) Plainsong

The Breaking of the Bread BCP p. 364

Agnus Dei (Hymnal S 163) Powell

The Communion*

Please form a single-file line in the center aisle, observing safe distancing, and receive your Communion. We offer the cup but not intinction (for health reasons), so simply refrain from taking the wine unless you plan to drink directly from the cup which is cleaned with a purificator after each partaker. To commune in one kind only (bread) is perfectly acceptable.

Communion Hymn 293 *I sing a song of the saints of God*

Prayer After Communion BCP p. 366

The Blessing

Processional Hymn 556 *Rejoice, ye pure in heart*

Dismissal BCP p. 366

Response: **Thanks be to God**

**In the Episcopal Church all baptized Christians are invited to take communion regardless of denominational affiliation. If you prefer to receive a blessing, come to the railing and cross your arms over your chest as a signal to the priest.*



ALL SAINTS' DAY



Revised Common Lectionary

Tuesday, November 1, 2022

COLLECT

Traditional

O ALMIGHTY GOD, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. *Amen.*

Contemporary

ALMIGHTY GOD, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Daniel 7:1-3, 15-18

IN THE FIRST YEAR of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and

the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

Refrain

Sing to the Lord a new song.

Psalm 149 from the Book of Common Prayer

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| <p>1 Hallelujah! Sing to the LORD a new song; * sing his praise in the congregation of the faithful.</p> <p>2 Let Israel rejoice in his Maker; * let the children of Zion be joyful in their King.</p> <p>3 Let them praise his Name in the dance; * let them sing praise to him with timbrel and harp.</p> <p>4 For the LORD takes pleasure in his people * and adorns the poor with victory.</p> <p>5 Let the faithful rejoice in triumph; * let them be joyful on their beds.</p> | <p>6 Let the praises of God be in their throat * and a two-edged sword in their hand;</p> <p>7 To wreak vengeance on the nations * and punishment on the peoples;</p> <p>8 To bind their kings in chains * and their nobles with links of iron;</p> <p>9 To inflict on them the judgment decreed; * this is glory for all his faithful people. Hallelujah!</p> |
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SECOND READING: Ephesians 1:11-23

IN CHRIST we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

GOSPEL: Luke 6:20-31

JESUS LOOKED UP at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are

you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you."

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