

III EASTER

May 1, 2022

10:00 AM

HOLY EUCHARIST

RITE II

The service begins on page 355 of the Book of Common Prayer

Processional Hymn 305 *Come, risen Lord, and deign to be our guest*

Celebrant: Alleluia Christ is risen!

People: **The Lord is risen indeed. Alleluia.**

The Collect for Purity BCP p. 355

Gloria (Hymnal S 278) Mathias

Collect of the Day Insert

THE WORD OF GOD

The First Lesson ACTS 9:1-6, (7-20) Insert

Psalms 30 Insert



The Second Lesson REVELATION 5:11-14 Insert

Gradual Hymn 343 *Shepherd of souls, refresh and bless*

The Holy Gospel JOHN 21:1-19 Insert

Before: **Glory to you, Lord Christ**

After: **Praise to you, Lord Christ**

The Sermon The Rev. Canon Victor Conrado

The Nicene Creed BCP p. 358

It is customary to make the sign of the cross at the words "we look for the resurrection of the dead."

The Prayers of the People (Form I) BCP p. 383

Confession and Absolution BCP p. 360

The Peace Response: **And also with you**

Offertory Sentence

Offertory Hymn 374

Come, let us sing our cheerful songs

Doxology (Hymn 380, vs. 3)

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A) BCP p. 361

Sanctus & Benedictus (Hymnal S 128) Mathias

At the end of Eucharistic Prayer—People join with Priest and say together:

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

It is customary to make the sign of the cross upon praying this petition.

The Lord's Prayer (S 119) Plainsong

The Breaking of the Bread BCP p. 364

Agnus Dei (Hymnal S 165) Mathias

The Communion*

Please form a single-file line in the center aisle, observing safe distancing, and receive your Communion. We offer the cup but not intinction (for health reasons), so simply refrain from taking the wine unless you plan to drink directly from the cup which is cleaned with a purificator after each partaker. To commune in one kind only (bread) is perfectly acceptable.

Communion Anthem *The King of Love, My Shepherd Is* C. Gounod

Prayer After Communion BCP p. 365

The Blessing

Processional Hymn 492 *Sing, ye faithful, sing with gladness*

Dismissal BCP p. 366

Response: **Thanks be to God**

**In the Episcopal Church all baptized Christians are invited to take communion regardless of denominational affiliation. If you prefer to receive a blessing, come to the railing and cross your arms over your chest as a signal to the priest.*



3 EASTER

Third Sunday of Easter



Revised Common Lectionary

COLLECT

May 1, 2022

Traditional

O GOD, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Contemporary

O GOD, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING: Acts 9:1-6, [7-20]

SAUL, STILL BREATHING THREATS and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a

man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God.]"

Refrain

You have restored my life, O Lord.

Psalm 30 from the Book of Common Prayer

- | | |
|--|---|
| <p>1 I will exalt you, O LORD, because you have lifted me up * and have not let my enemies triumph over me.</p> <p>2 O LORD my God, I cried out to you, * and you restored me to health.</p> <p>3 You brought me up, O LORD, from the dead; * you restored my life as I was going down to the grave.</p> | <p>4 Sing to the LORD, you servants of his; * give thanks for the remembrance of his holiness.</p> <p>5 For his wrath endures but the twinkling of an eye, * his favor for a lifetime.</p> <p>6 Weeping may spend the night, * but joy comes in the morning.</p> <p>7 While I felt secure, I said, "I shall never be disturbed. * You, LORD, with</p> |
|--|---|

your favor, made me as strong as the mountains.”

8 Then you hid your face, * and I was filled with fear.

9 I cried to you, O LORD; * I pleaded with the LORD, saying,

10 “What profit is there in my blood, if I go down to the Pit? * will the dust praise you or declare your faithfulness?

11 Hear, O LORD, and have mercy upon me; * O LORD, be my helper.”

12 You have turned my wailing into dancing; * you have put off my sackcloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; * O LORD my God, I will give you thanks for ever.

SECOND READING: Revelation 5:11-14

I LOOKED, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!” Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!” And the elders fell down and worshiped.

GOSPEL: John 21:1-19

JESUS SHOWED HIMSELF again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you

will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Scripture Text Bulletin Insert No. 201918-RCL. The Scripture quotations are from the New Revised Standard Version of the Bible, copyright © 1989 by the Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Used by permission. Collects and Psalter translation are from The Book of Common Prayer, 1979.
Printed in the U.S.A. C Copyright © Church Publishing Incorporated