

# TRIPENTECOST

June 26, 2022

10:00 AM

HOLY EUCHARIST

RITE II

The service begins on page 355 of the Book of Common Prayer

Processional Hymn 359 *God of the prophets, bless the prophets' heirs!*

Celebrant: Blessed by God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen**

The Collect for Purity BCP p. 355

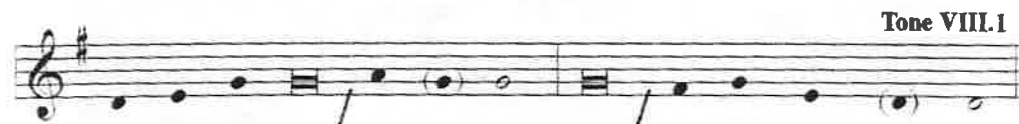
Gloria (Hymnal S 280) Powell

Collect of the Day Insert

## THE WORD OF GOD

The First Lesson 2 KINGS 2:1-2, 6-14 Insert

Psalms 77-:1-2, 11-20 Insert



The Second Lesson GALATIANS 5:1, 13-25 Insert

Gradual Hymn 559 *Lead us heavenly Father, lead us*

The Holy Gospel LUKE 9:51-62 Insert

Before: **Glory to you, Lord Christ**

After: **Praise to you, Lord Christ**

The Sermon The Rev. J. Gregory Morgan

The Nicene Creed BCP p. 358

*It is customary to make the sign of the cross at the words "we look for the resurrection of the dead."*

The Prayers of the People (Form I) BCP p. 383

Confession and Absolution BCP p. 360

The Peace Response: **And also with you**

Offertory Sentence

Offertory Hymn 610

*Lord, whose love through humble service*

Doxology

## THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A) BCP p. 361

Sanctus & Benedictus (Hymnal S 129) Powell

*At the end of Eucharistic Prayer—People join with Priest and say together:*

**Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.**

*It is customary to make the sign of the cross upon praying this petition.*

The Lord's Prayer (S 119) Plainsong

The Breaking of the Bread BCP p. 364

Agnus Dei (Hymnal S 163) Powell

The Communion\*

*Please form a single-file line in the center aisle, observing safe distancing, and receive your Communion. We offer the cup but not intinction (for health reasons), so simply refrain from taking the wine unless you plan to drink directly from the cup which is cleaned with a purificator after each partaker. To commune in one kind only (bread) is perfectly acceptable.*

Communion Hymn 654

*Day by day, dear Lord*

Prayer After Communion BCP p. 365

The Blessing

Processional Hymn 525

*The Church's one foundation*

Dismissal BCP p. 366

Response: **Thanks be to God**

*\*In the Episcopal Church all baptized Christians are invited to take communion regardless of denominational affiliation. If you prefer to receive a blessing, come to the railing and cross your arms over your chest as a signal to the priest.*



# 3 PENTECOST

Third Sunday after Pentecost: Proper 8



Revised Common Lectionary  
SEMI-CONTINUOUS

Sunday, June 26, 2022

## COLLECT

*Traditional*

O ALMIGHTY GOD, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

*Contemporary*

ALMIGHTY GOD, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## FIRST READING: 2 Kings 2:1-2, 6-14

NOW WHEN THE LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by

the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

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## Refrain

Redeem us by your strength, O Lord.

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## Psalm 77:1-2, 11-20 from the Book of Common Prayer

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| <p>1 I will cry aloud to God; * I will cry aloud, and he will hear me.</p> <p>2 In the day of my trouble I sought the Lord; * my hands were stretched out by night and did not tire; I refused to be comforted.</p> | <p>11 I will remember the works of the LORD, * and call to mind your wonders of old time.</p> <p>12 I will meditate on all your acts * and ponder your mighty deeds.</p> |
|---|--|

- 13 Your way, O God, is holy; \* who is so great a god as our God?
- 14 You are the God who works wonders \* and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, \* the children of Jacob and Joseph.
- 16 The waters saw you, O God; the waters saw you and trembled; \* the very depths were shaken.
- 17 The clouds poured out water; the skies thundered; \* your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind; your lightnings lit up the world; \* the earth trembled and shook.
- 19 Your way was in the sea, and your paths in the great waters, \* yet your footsteps were not seen.
- 20 You led your people like a flock \* by the hand of Moses and Aaron.

**SECOND READING:** Galatians 5:1, 13-25

FOR FREEDOM CHRIST has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication,

impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

**GOSPEL:** Luke 9:51-62

WHEN THE DAYS drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

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