

IV EASTER
May 8, 2022

10:00 AM HOLY EUCHARIST RITE II
The service begins on page 355 of the Book of Common Prayer

Proclamation Hymn 205 *Good Christians all, rejoice and sing*
Celebrant: Alleluia Christ is risen!
People: **The Lord is risen indeed. Alleluia.**

The Collect for Purity BCP p. 355
Gloria (Hymnal S 278) Mathias
Collect of the Day Insert

THE WORD OF GOD

The First Lesson ACTS 9:36-43 Insert
Psalm 23 Insert



The Second Lesson REVELATION 7:9-17 Insert
Gradual Hymn 645 *The King of love my shepherd is*
The Holy Gospel JOHN 10:22-30 Insert
Before: **Glory to you, Lord Christ**
After: **Praise to you, Lord Christ**

The Sermon The Rev. J. Gregory Morgan
The Nicene Creed BCP p. 358
It is customary to make the sign of the cross at the words "we look for the resurrection of the dead."
The Prayers of the People (Form I) BCP p. 383
Confession and Absolution BCP p. 360
The Peace Response: **And also with you**
Offertory Sentence
Offertory Hymn 663 *The Lord my God my shepherd is*

Doxology (Hymn 380, vs. 3)

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A) BCP p. 361
Sanctus & Benedictus (Hymnal S 128) Mathias

At the end of Eucharistic Prayer—People join with Priest and say together:

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

It is customary to make the sign of the cross upon praying this petition.

The Lord's Prayer (S 119) Plainsong
The Breaking of the Bread BCP p. 364
Agnus Dei (Hymnal S 165) Mathias
The Communion*

Please form a single-file line in the center aisle, observing safe distancing, and receive your Communion. We offer the cup but not intinction (for health reasons), so simply refrain from taking the wine unless you plan to drink directly from the cup which is cleaned with a purificator after each partaker. To commune in one kind only (bread) is perfectly acceptable.

Communion Hymn 664 *My Shepherd will supply my need*
Prayer After Communion BCP p. 365
The Blessing
Proclamation Hymn 523 *Glorious things of thee are spoken*
Dismissal BCP p. 366

Response: **Thanks be to God**

The flowers on the Altar today are given to the Glory of God and in honor of the Mothers and Grandmothers of St. Alban's

**In the Episcopal Church all baptized Christians are invited to take communion regardless of denominational affiliation. If you prefer to receive a blessing, come to the railing and cross your arms over your chest as a signal to the priest.*



4 EASTER

Fourth Sunday of Easter



Revised Common Lectionary

COLLECT

Sunday, May 8, 2022

Traditional

O GOD, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. *Amen.*

Contemporary

O GOD, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

FIRST READING: Acts 9:36-43

NOW IN JOPPA there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known

throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Refrain

The Lord is my shepherd; I shall not be in want.

Psalm 23 from the Book of Common Prayer

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| <p>1 The LORD is my shepherd; * I shall not be in want.</p> <p>2 He makes me lie down in green pastures * and leads me beside still waters.</p> <p>3 He revives my soul * and guides me along right pathways for his Name's sake.</p> <p>4 Though I walk through the valley of the shadow of death, I shall fear no</p> | <p>evil; * for you are with me; your rod and your staff, they comfort me.</p> <p>5 You spread a table before me in the presence of those who trouble me; * you have anointed my head with oil, and my cup is running over.</p> <p>6 Surely your goodness and mercy shall follow me all the days of my life, * and I will dwell in the house of the LORD for ever.</p> |
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SECOND READING: Revelation 7:9-17

I LOOKED, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs

to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

GOSPEL: John 10:22-30

AT THAT TIME the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

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