

IV EPIPHANY
January 30, 2022

10 AM HOLY EUCHARIST RITE II
The service begins on page 355 of the Book of Common Prayer

Processional Hymn 493 *O for a thousand tongues to sing*

Celebrant: Blessed be God, Father, Son and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen**

The Collect for Purity BCP p. 355

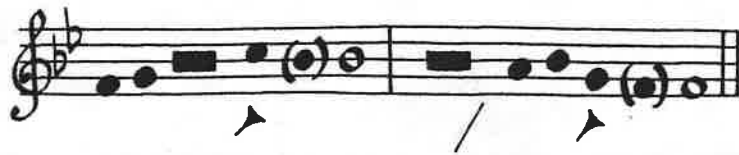
Gloria (Hymnal S 278) Mathias

Collect of the Day Insert

THE WORD OF GOD

The First Lesson JEREMIAH 1:4-10 Insert

Psalm 71:1-6 Insert



The Second Lesson 1 CORINTHIANS 13:1-13 Insert

Gradual Hymn 371 *Thou, whose almighty word*

The Holy Gospel LUKE 4:21-30 Insert

Before: **Glory to you, Lord Christ**

After: **Praise to you, Lord Christ**

The Nicene Creed BCP p. 358

It is customary to make the sign of the cross at the words "we look for the resurrection of the dead."

The Sermon The Rev. J. Gregory Morgan

The Prayers of the People (Form V) BCP p. 389

Confession and Absolution BCP p. 360

The Peace

Response: **And also with you**

Offertory Sentence

Offertory Hymn 437

Tell out my soul, the greatness of the Lord

Doxology (Hymnal 380, vs. 3)

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A) BCP p. 361

In the final section of the Eucharistic Prayer, after the priest invokes the Holy Spirit, the people join the priest in saying:

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

It is customary to make the sign of the cross upon praying this petition.

Sanctus & Benedictus (Hymnal S 128) Mathias

The Lord's Prayer (S 119) Plainsong

The Breaking of the Bread BCP p. 364

Agnus Dei (Hymnal S 165) Mathias

The Communion*

Please form a single-file line in the center aisle, observing safe distancing, and receive the host in your hand from the Priest. Wait until you return to your seat to lower your mask and partake.

Communion Hymn 516 *Come down, O Love divine*

Prayer After Communion BCP p. 365

The Blessing

Processional Hymn 530 *Spread, O spread, thou mighty word*

The Dismissal BCP p. 366

Response: **Thanks be to God**

**In the Episcopal Church all baptized Christians are invited to take communion regardless of denominational affiliation. If you prefer to receive a blessing, come to the railing and cross your arms over your chest as a signal to the priest.*



4 EPIPHANY

Fourth Sunday after the Epiphany



Revised Common Lectionary

Sunday, January 30, 2022

COLLECT

Traditional

ALMIGHTY AND EVERLASTING GOD, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Contemporary

ALMIGHTY AND EVERLASTING GOD, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Jeremiah 1:4-10

NOW THE WORD of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his

hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Refrain

My tongue will proclaim your righteousness, O God.

Psalm 71:1-6 *from the Book Common Prayer*

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| <p>1 In you, O LORD, have I taken refuge; * let me never be ashamed.</p> <p>2 In your righteousness, deliver me and set me free; * incline your ear to me and save me.</p> <p>3 Be my strong rock, a castle to keep me safe; * you are my crag and my stronghold.</p> <p>4 Deliver me, my God, from the hand of the wicked, * from the clutches of the evildoer and the oppressor.</p> | <p>5 For you are my hope, O Lord GOD, * my confidence since I was young.</p> <p>6 I have been sustained by you ever since I was born; from my mother's womb you have been my strength; * my praise shall be always of you.</p> |
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SECOND READING: 1 Corinthians 13:1-13

IF I SPEAK in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

GOSPEL: Luke 4:21-30

JESUS BEGAN TO SPEAK in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

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