

SUNDAYS AFTER PENTECOST

SUMMER 2022

10:00 AM

HOLY EUCHARIST

RITE II

The service begins on page 355 of the Book of Common Prayer

Processional Hymn (See Hymn Board)

Celebrant: Blessed by God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen**

The Collect for Purity BCP p. 355

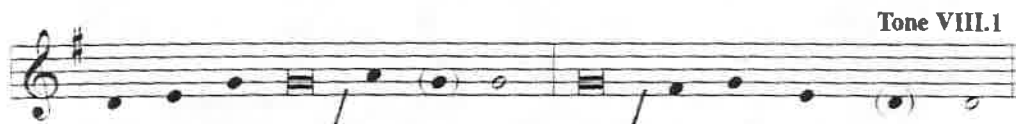
Gloria (Hymnal S 280) Powell

Collect of the Day Insert

THE WORD OF GOD

The First Lesson Insert

Psalm Insert



The Second Lesson Insert

Gradual Hymn (See Hymn Board)

The Holy Gospel Insert

Before: **Glory to you, Lord Christ**

After: **Praise to you, Lord Christ**

The Sermon The Rev. J. Gregory Morgan

The Nicene Creed BCP p. 358

It is customary to make the sign of the cross at the words "we look for the resurrection of the dead."

The Prayers of the People (Form I) BCP p. 383

Confession and Absolution BCP p. 360

The Peace

Response: **And also with you**

Offertory Sentence

Offertory Hymn (See Hymn Board)

Doxology

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A) BCP p. 361

In the final section of the Eucharistic Prayer, after the priest invokes the Holy Spirit, the people join the priest in saying:

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

It is customary to make the sign of the cross upon praying this petition.

Sanctus & Benedictus (Hymnal S 129) Powell

The Lord's Prayer (S 119) Plainsong

The Breaking of the Bread BCP p. 364

Agnus Dei (Hymnal S 163) Powell

The Communion*

Please form a single-file line in the center aisle, observing safe distancing, and receive your Communion. We offer the cup but not intinction (for health reasons), so simply refrain from taking the wine unless you plan to drink directly from the cup which is cleaned with a purificator after each partaker. To commune in one kind only (bread) is perfectly acceptable.

Communion Hymn (See Hymn Board)

Prayer After Communion BCP p. 366

The Blessing

Processional Hymn (See Hymn Board)

The Dismissal BCP p. 366

Response: **Thanks be to God**

**In the Episcopal Church all baptized Christians are invited to take communion regardless of denominational affiliation. If you prefer to receive a blessing, come to the railing and cross your arms over your chest as a signal to the priest.*



4 PENTECOST

Fourth Sunday after Pentecost: Proper 9



Revised Common Lectionary
SEMI-CONTINUOUS

Sunday, July 3, 2022

COLLECT

Traditional

O GOD, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, for ever and ever. *Amen.*

Contemporary

O GOD, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: 2 Kings 5:1-14

NAAMAN, COMMANDER OF THE ARMY of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his lep-

turbed. * You, LORD, with your favor, made me as strong as the mountains."

8 Then you hid your face, * and I was filled with fear.

9 I cried to you, O LORD; * I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? * will the dust praise you or declare your faithfulness?

11 Hear, O LORD, and have mercy upon me; * O LORD, be my helper."

12 You have turned my wailing into dancing; * you have put off my sackcloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; * O LORD my God, I will give you thanks for ever.

SECOND READING: Galatians 6:[1-6], 7-16

[MY FRIENDS, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.] Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me,

rosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Refrain

You have restored my life, O Lord.

Psalm 30 from the Book of Common Prayer

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| <p>1 I will exalt you, O LORD, because you have lifted me up * and have not let my enemies triumph over me.</p> <p>2 O LORD my God, I cried out to you, * and you restored me to health.</p> <p>3 You brought me up, O LORD, from the dead; * you restored my life as I was going down to the grave.</p> | <p>4 Sing to the LORD, you servants of his; * give thanks for the remembrance of his holiness.</p> <p>5 For his wrath endures but the twinkling of an eye, * his favor for a lifetime.</p> <p>6 Weeping may spend the night, * but joy comes in the morning.</p> <p>7 While I felt secure, I said, "I shall never be dis-</p> |
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and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

GOSPEL: Luke 10:1-11,16-20

THE LORD APPOINTED seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

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Sunday, July 3**4 Pentecost**

Processional	539	O Zion, haste, thy mission high fulfilling	<i>Tidings</i>
Gradual	544	Jesus shall reign, wher'er the sun	<i>Duke Street</i>
Offertory	424	For the fruit of all creation	<i>East Acklam</i>
Communion	321	My God, thy table now is spread	<i>Rockingham</i>
National Anthem	719	O beautiful for spacious skies	<i>Materna</i>