

V LENT
April 3, 2022

10 AM HOLY EUCHARIST RITE II
The service begins on page 355 of the Book of Common Prayer

During Lent, there will be no organ prelude or postlude in keeping with the season's penitential quality.

Processional Hymn 149 *Eternal Lord of love, behold your Church*

Celebrant: Bless the Lord who forgives all our sins
People: His mercy endures forever

Kyrie Eleison (Hymnal S 90) ** Merbecke

Collect of the Day Insert

THE WORD OF GOD

The First Lesson ISAIAH 43:16-21 Insert

Psalms 126 Insert



The Second Lesson PHILIPPIANS 3:4b-14 Insert

Gradual Hymn 382 *King of glory, King of Peace*

The Holy Gospel JOHN 12:1-8 Insert

Before: Glory to you, Lord Christ

After: Praise to you, Lord Christ

The Sermon The Rev. J. Gregory Morgan

The Nicene Creed BCP p. 358

The Prayers of the People (Form IV) BCP p. 388

Confession and Absolution BCP p. 360

The Peace Response: And also with you

Offertory Sentence

Offertory Hymn 701 *Jesus, all my gladness*

Doxology (Hymn 380, vs. 3)

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer B) BCP p. 367

Sanctus & Benedictus (Hymnal S 113) Merbecke

In the final section of the Eucharistic Prayer, after the priest invokes the Holy Spirit, the people join the priest in saying:

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

It is customary to make the sign of the cross upon praying this petition.

The Lord's Prayer (S 119) Plainsong

The Breaking of the Bread BCP p. 364

Agnus Dei (Hymnal S 157) Merbecke

The Communion*

Please form a single-file line in the center aisle, observing safe distancing, and receive the host in your hand from the Priest.

Communion Hymn 678 *Surely it is God who saves me*

Prayer After Communion BCP p. 366

The Blessing

Processional Hymn 675 *Take up your cross*

Dismissal BCP p. 366

Response: **Thanks be to God**

**In the Episcopal Church all baptized Christians are invited to take communion regardless of denominational affiliation. If you prefer to receive a blessing, come to the railing and cross your arms over your chest as a signal to the priest.*

**Our service music during Lent by John Merbecke (c.1510- c.1585) was compiled-composed for use with his newly-published Booke of Common Praier Noted, (1550), the first of its kind in English; used widespread for centuries throughout the Anglican World Communion.

Our Kyrie eleison (Lord, have mercy upon us) follows a sacred nine-fold pattern [of repeat phrases]: representing-engaging the Celestial Hierarchy: angels ranked from lowest to highest into the following nine orders: angels, archangels, principalities, powers, virtues, dominions, thrones, cherubim, and seraphim. Thus when sung complete, it engages our mundane world singing together with those "heavenly choirs."



5 LENT
Fifth Sunday in Lent



Revised Common Lectionary

COLLECT

Sunday, April 3, 2022

Traditional

O ALMIGHTY GOD, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Contemporary

ALMIGHTY GOD, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING: Isaiah 43:16-21

THUS SAYS THE LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: "Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink

to my chosen people, the people whom I formed for myself so that they might declare my praise."

Refrain

The Lord has done great things for us and we are glad indeed.

Psalm 126 *from the Book of Common Prayer*

- | | | |
|---|---|---|
| 1 | When the LORD restored the fortunes of Zion, * then were we like those who dream. | us, * and we are glad indeed. |
| 2 | Then was our mouth filled with laughter, * and our tongue with shouts of joy. | 5 Restore our fortunes, O LORD, * like the watercourses of the Negev. |
| 3 | Then they said among the nations, * "The LORD has done great things for them." | 6 Those who sowed with tears * will reap with songs of joy. |
| 4 | The LORD has done great things for | 7 Those who go out weeping, carrying the seed, * will come again with joy, shouldering their sheaves. |

SECOND READING: Philippians 3:4b-14

IF ANYONE ELSE has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss

because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

GOSPEL: John 12:1-8

SIX DAYS BEFORE the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Scripture Text Bulletin Insert No. 201914-RCL. The Scripture quotations are from the New Revised Standard Version of the Bible, copyright © 1989 by the Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Used by permission. Collects and Psalter translation are from The Book of Common Prayer, 1979.

Printed in the U.S.A.

C

Copyright © Church Publishing Incorporated