

SUNDAYS AFTER PENTECOST  
SUMMER 2022

10:00 AM HOLY EUCHARIST RITE II

The service begins on page 355 of the Book of Common Prayer

Processional Hymn (See Hymn Board)

Celebrant: Blessed by God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen**

The Collect for Purity BCP p. 355

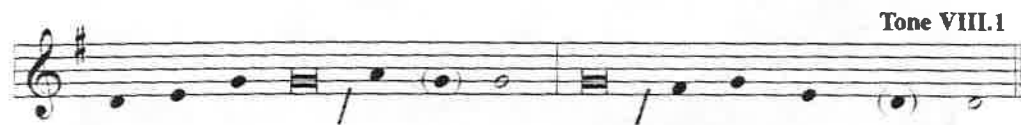
Gloria (Hymnal S 280) Powell

Collect of the Day Insert

THE WORD OF GOD

The First Lesson Insert

Psalm Insert



The Second Lesson Insert

Gradual Hymn (See Hymn Board)

The Holy Gospel Insert

Before: **Glory to you, Lord Christ**

After: **Praise to you, Lord Christ**

The Sermon The Rev. J. Gregory Morgan

The Nicene Creed BCP p. 358

*It is customary to make the sign of the cross at the words "we look for the resurrection of the dead."*

The Prayers of the People (Form I) BCP p. 383

Confession and Absolution BCP p. 360

The Peace

Response: **And also with you**

Offertory Sentence

Offertory Hymn (See Hymn Board)

Doxology

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A) BCP p. 361

*In the final section of the Eucharistic Prayer, after the priest invokes the Holy Spirit, the people join the priest in saying:*

**Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.**

*It is customary to make the sign of the cross upon praying this petition.*

Sanctus & Benedictus (Hymnal S 129) Powell

The Lord's Prayer (S 119) Plainsong

The Breaking of the Bread BCP p. 364

Agnus Dei (Hymnal S 163) Powell

The Communion\*

*Please form a single-file line in the center aisle, observing safe distancing, and receive your Communion. We offer the cup but not intinction (for health reasons), so simply refrain from taking the wine unless you plan to drink directly from the cup which is cleaned with a purificator after each partaker. To commune in one kind only (bread) is perfectly acceptable.*

Communion Hymn (See Hymn Board)

Prayer After Communion BCP p. 366

The Blessing

Processional Hymn (See Hymn Board)

The Dismissal BCP p. 366

Response: **Thanks be to God**

*\*In the Episcopal Church all baptized Christians are invited to take communion regardless of denominational affiliation. If you prefer to receive a blessing, come to the railing and cross your arms over your chest as a signal to the priest.*



# 5 PENTECOST

## Fifth Sunday after Pentecost: Proper 10



Revised Common Lectionary  
SEMI-CONTINUOUS

Sunday, July 10, 2022

### COLLECT

*Traditional*

O LORD, WE BESEECH THEE mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

*Contemporary*

O LORD, MERCIFULLY RECEIVE the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### FIRST READING: Amos 7:7-17

THIS IS WHAT HE SHOWED ME: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah,

earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

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### Refrain

Rescue the weak and the poor from the power of the wicked.

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### Psalm 82 from the Book of Common Prayer

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|---|---|--|
| 1 | God takes his stand in the council of heaven; * he gives judgment in the midst of the gods: | stand; they go about in darkness; * all the foundations of the earth are shaken.   |
| 2 | "How long will you judge unjustly, * and show favor to the wicked?"                         | 6 Now I say to you, 'You are gods, * and all of you children of the Most High;     |
| 3 | Save the weak and the orphan; * defend the humble and needy;                                | 7 Nevertheless, you shall die like mortals, * and fall like any prince."           |
| 4 | Rescue the weak and the poor; * deliver them from the power of the wicked.                  | 8 Arise, O God, and rule the earth, * for you shall take all nations for your own. |
| 5 | They do not know, neither do they under-  |  |

## SECOND READING: Colossians 1:1-14

PAUL, AN APOSTLE of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

## GOSPEL: Luke 10:25-37

JUST THEN A LAWYER STOOD UP to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man

was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

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**Sunday, July 10****V Pentecost**

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Processional	304	I come with joy to meet my Lord	<i>Land of Rest</i>
Gradual	529	In Christ there is no East or West	<i>McKee</i>
Offertory	371	Thou whose almighty Word	<i>Moscow</i>
Communion	609	Where cross the crowded ways of life	<i>Gardiner</i>
Processional	379	God is love, let heavens adore him	<i>Cornwall</i>