

VI EASTER
May 22, 2022

10:00 AM HOLY EUCHARIST RITE II
The service begins on page 355 of the Book of Common Prayer

Processional Hymn 400 *All creatures of our God and King*
Celebrant: Alleluia Christ is risen!
People: **The Lord is risen indeed. Alleluia.**

The Collect for Purity BCP p. 355
Gloria (Hymnal S 278) Mathias
Collect of the Day Insert

THE WORD OF GOD

The First Lesson ACTS 16:9-15 Insert
Psalm 67 Insert



The Second Lesson REVELATION 21:10, 22-22:5 Insert
Gradual Hymn 398 *I sing the almighty power of God*
The Holy Gospel JOHN 5:1-9 Insert
Before: **Glory to you, Lord Christ**
After: **Praise to you, Lord Christ**

The Sermon The Rev. J. Gregory Morgan
The Nicene Creed BCP p. 358
It is customary to make the sign of the cross at the words "we look for the resurrection of the dead."
The Prayers of the People (Form I) BCP p. 383
Confession and Absolution BCP p. 360

The Peace Response: **And also with you**
Presentation of Graduation and Recognition Certificates

Offertory Sentence
Offertory Hymn 405 *All things bright and beautiful*
Doxology (Hymn 380, vs. 3)

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A) BCP p. 361
Sanctus & Benedictus (Hymnal S 128) Mathias

At the end of Eucharistic Prayer—People join with Priest and say together:
Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

It is customary to make the sign of the cross upon praying this petition.
The Lord's Prayer (S 119) Plainsong
The Breaking of the Bread BCP p. 364
Agnus Dei (Hymnal S 165) Mathias

The Communion*
Please form a single-file line in the center aisle, observing safe distancing, and receive your Communion. We offer the cup but not intinction (for health reasons), so simply refrain from taking the wine unless you plan to drink directly from the cup which is cleaned with a purificator after each partaker. To commune in one kind only (bread) is perfectly acceptable.

Communion Hymn 505 *O Spirit of Life, O Spirit of God*
Prayer After Communion BCP p. 365
The Blessing
Processional Hymn 533 *How wondrous and great they works, God of Praise*
Dismissal BCP p. 366

Response: **Thanks be to God**

**In the Episcopal Church all baptized Christians are invited to take communion regardless of denominational affiliation. If you prefer to receive a blessing, come to the railing and cross your arms over your chest as a signal to the priest.*



6 EASTER

Sixth Sunday of Easter



Revised Common Lectionary

COLLECT

Sunday, May 22, 2021

Traditional

O GOD, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Contemporary

O GOD, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Acts 16:9-15

DURING THE NIGHT Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and

spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Refrain

Let the people praise you, O God, alleluia;
let all the peoples praise you, alleluia.

Psalm 67 from the Book of Common Prayer

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| <p>1 May God be merciful to us and bless us, * show us the light of his countenance and come to us.</p> <p>2 Let your ways be known upon earth, * your saving health among all nations.</p> <p>3 Let the peoples praise you, O God; * let all the peoples praise you.</p> <p>4 Let the nations be glad and sing for joy, * for you judge the peoples</p> | <p>with equity and guide all the nations upon earth.</p> <p>5 Let the peoples praise you, O God; * let all the peoples praise you.</p> <p>6 The earth has brought forth her increase; * may God, our own God, give us his blessing.</p> <p>7 May God give us his blessing, * and may all the ends of the earth stand in awe of him.</p> |
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SECOND READING: Revelation 21:10, 22–22:5

IN THE SPIRIT the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

GOSPEL: John 14:23-29

JESUS SAID to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach

you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

or

GOSPEL: John 5:1-9

THERE WAS A FESTIVAL of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

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