

VIII PENTECOST — July 31, 2022
with Holy Baptism

10:00 AM HOLY EUCHARIST RITE II
The service begins on page 355 of the Book of Common Prayer

Processional Hymn 302 *Father, we thank thee, who hast planted*
The Order for Holy Baptism BCP p. 299

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

The Collect for Purity BCP p. 355

Gloria (Hymnal S 280) Powell

Collect of the Day Insert

THE WORD OF GOD

The First Lesson HOSEA 11:1-11 Insert

Psalms 107:1-9, 43 Insert



The Second Lesson COLOSSIANS 3:1-11 Insert

Gradual Hymn 516 *Come down, O love divine*

The Holy Gospel LUKE 12:13-21 Insert

Before: **Glory to you, Lord Christ**

After: **Praise to you, Lord Christ**

The Sermon The Rev. J. Gregory Morgan

Baptismal Hymn 296 *We know that Christ*

The Holy Baptism BCP p. 301

The Peace Response: **And also with you**

Offertory Sentence

Offertory Hymn 542

Christ is the world's true light

Doxology

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A) BCP p. 361

Sanctus & Benedictus (Hymnal S 129) Powell

At the end of Eucharistic Prayer—People join with Priest and say together:

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

It is customary to make the sign of the cross upon praying this petition.

The Lord's Prayer (S 119) Plainsong

The Breaking of the Bread BCP p. 364

Agnus Dei (Hymnal S 163) Powell

The Communion*

Please form a single-file line in the center aisle, observing safe distancing, and receive your Communion. We offer the cup but not intinction (for health reasons), so simply refrain from taking the wine unless you plan to drink directly from the cup which is cleaned with a purificator after each partaker. To commune in one kind only (bread) is perfectly acceptable.

Communion Hymn 574 *Before thy throne, O God, we kneel*

Prayer After Communion BCP p. 365

The Blessing

Processional Hymn 594 *God of grace and God of glory*

Dismissal BCP p. 366

Response: **Thanks be to God**

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BAPTIZED TODAY Easton Larke Clayton, Born November 30, 2018 and
Emerie Lake Clayton, Born June 23, 2020 Daughters of Rodney and Erika Clayton

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**In the Episcopal Church all baptized Christians are invited to take communion regardless of denominational affiliation. If you prefer to receive a blessing, come to the railing and cross your arms over your chest as a signal to the priest.*



8 PENTECOST

Eighth Sunday after Pentecost: Proper 13



Revised Common Lectionary
SEMI-CONTINUOUS

Sunday, July 31, 2022

COLLECT

Traditional

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Contemporary

LET YOUR CONTINUAL MERCY, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Hosea 11:1-11

WHEN ISRAEL WAS A CHILD, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the

8 Let them give thanks to the LORD for his mercy * and the wonders he does for his children.

9 For he satisfies the thirsty * and fills the

hungry with good things.

43 Whoever is wise will ponder these things, * and consider well the mercies of the LORD.

SECOND READING: Colossians 3:1-11

IF YOU HAVE BEEN RAISED with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

GOSPEL: Luke 12:13-21

SOMEONE IN THE CROWD said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the

Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

Refrain

Give thanks to the Lord, whose mercy endures for ever.

Psalm 107:1-9, 43 *from the Book of Common Prayer*

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| 1 Give thanks to the LORD, for he is good, * and his mercy endures for ever. | 4 Some wandered in desert wastes; * they found no way to a city where they might dwell. |
| 2 Let all those whom the LORD has redeemed proclaim * that he redeemed them from the hand of the foe. | 5 They were hungry and thirsty; * their spirits languished within them. |
| 3 He gathered them out of the lands; * from the east and from the west, from the north and from the south. | 6 Then they cried to the LORD in their trouble, * and he delivered them from their distress. |
| | 7 He put their feet on a straight path * to go to a city where they might dwell. |

abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

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Sunday, July 31**VIII Pentecost**

Processional	302	Father, we thank thee, who hast planted	<i>Rendez a Dieu</i>
Gradual	516	Come down, O love divine	<i>Down Ampney</i>
Offertory	542	Christ is the world's true Light	<i>St. Joan</i>
Communion	574	Before thy throne, O God, we kneel	<i>St. Petersburg</i>
Processional	594	God of grace and God of glory	<i>Cwm Rhondda</i>