

LAST EPIPHANY

February 27, 2022

10 AM

HOLY EUCHARIST

RITE II

The service begins on page 355 of the Book of Common Prayer

Processional Hymn 137

O wondrous type! O vision fair

Celebrant: Blessed be God, Father, Son and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen**

The Collect for Purity

BCP p. 355

Gloria (Hymnal S 278)

Mathias

Collect of the Day

Insert

THE WORD OF GOD

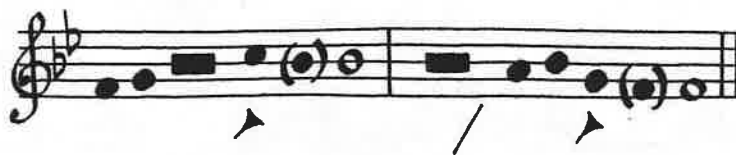
The First Lesson

EXODUS 34:29-35

Insert

Psalms 99

Insert



The Second Lesson

2 CORINTHIANS 3:12-4:2

Insert

Gradual Hymn 129

Christ upon the mountain peak

The Holy Gospel

LUKE 9:28-43a

Insert

Before: **Glory to you, Lord Christ**

After: **Praise to you, Lord Christ**

The Sermon

The Rev. J. Gregory Morgan

The Nicene Creed

BCP p. 358

It is customary to make the sign of the cross at the words "we look for the resurrection of the dead."

The Prayers of the People (Form V)

BCP p. 389

Confession and Absolution

BCP p. 360

The Peace

Response: **And also with you**

Offertory Sentence

Offertory Hymn 328

Draw nigh and take the Body of the Lord

Doxology (Hymnal 380, vs. 3)

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A)

BCP p. 361

In the final section of the Eucharistic Prayer, after the priest invokes the Holy Spirit, the people join the priest in saying:

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

It is customary to make the sign of the cross upon praying this petition.

Sanctus & Benedictus (Hymnal S 128)

Mathias

The Lord's Prayer (S 119)

Plainsong

The Breaking of the Bread

BCP p. 364

Agnus Dei (Hymnal S 165)

Mathias

The Communion*

Please form a single-file line in the center aisle, observing safe distancing, and receive the host in your hand from the Priest. Wait until you return to your seat to lower your mask and partake.

Communion Hymn 694

God be in my head

Prayer After Communion

BCP p. 365

The Blessing

Processional Hymn 135

Songs of thankfulness and praise

The Dismissal

BCP p. 366

Response: **Thanks be to God**

**In the Episcopal Church all baptized Christians are invited to take communion regardless of denominational affiliation. If you prefer to receive a blessing, come to the railing and cross your arms over your chest as a signal to the priest.*



LAST SUNDAY AFTER THE EPIPHANY



Revised Common Lectionary

Sunday, February 27, 2022

COLLECT

Traditional

O GOD, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Contemporary

O GOD, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Exodus 34:29-35

MOSES CAME DOWN from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses

had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Refrain

Proclaim the greatness of the Lord our God,
who is the Holy One.

Psalm 99 *from the Book of Common Prayer*

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| <p>1 The LORD is King; let the people tremble; * he is enthroned upon the cherubim; let the earth shake.</p> <p>2 The LORD is great in Zion; * he is high above all peoples.</p> <p>3 Let them confess his Name, which is great and awesome; * he is the Holy One.</p> <p>4 "O mighty King, lover of justice, you have established equity; * you have executed justice and righteousness in Jacob."</p> | <p>5 Proclaim the greatness of the LORD our God and fall down before his footstool; * he is the Holy One.</p> <p>6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, * they called upon the LORD, and he answered them.</p> <p>7 He spoke to them out of the pillar of cloud; * they kept his testimonies and the decree that he gave them.</p> |
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- 8 “O LORD our God, you answered them indeed; * you were a God who forgave them, yet punished them for their evil deeds.”
- 9 Proclaim the greatness of the LORD our God and worship him upon his holy hill; * for the LORD our God is the Holy One.

SECOND READING: 2 Corinthians 3:12–4:2

SINCE, THEN, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

GOSPEL: Luke 9:28–36, [37–43a]

JESUS TOOK WITH HIM Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were

speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. [On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.” Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.]

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