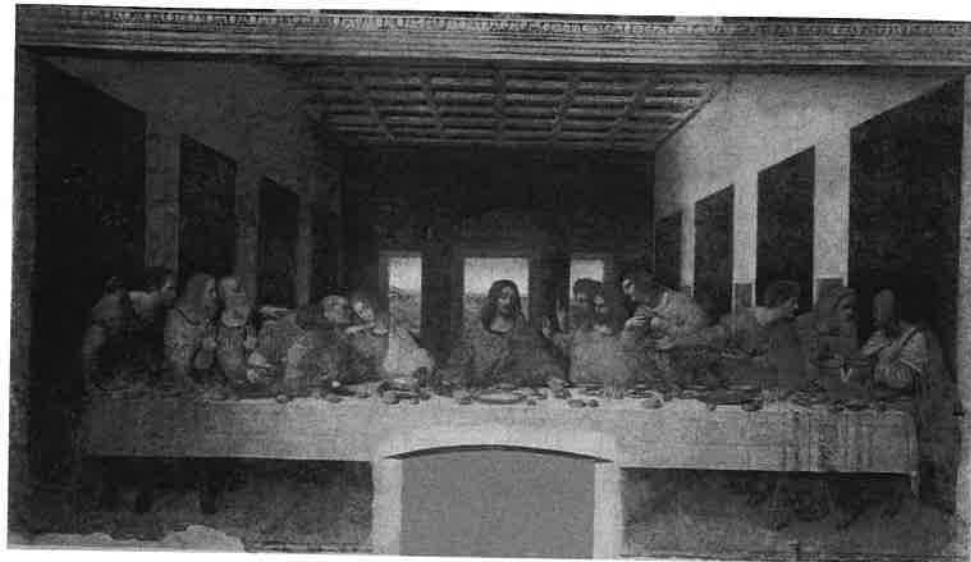


SAINT ALBAN'S EPISCOPAL CHURCH
Staten Island, New York



Maundy Thursday
April 14, 2022

MAUNDY THURSDAY

April 14, 2022

7:30 PM

HOLY EUCHARIST

RITE II

The service begins on page 355 of the Book of Common Prayer

Processional Hymn 315 *Thou, who at thy first Eucharist didst pray*

Celebrant: Bless the Lord who forgives all our sins

People: **His mercy endures forever**

Collect for Purity BCP p. 355

Kyrie Eleison (Hymnal S 90) Merbecke

Gloria in Excelsis (Hymnal S 204) Old Scottish Chant

Collect of the Day Insert

THE WORD OF GOD

The First Lesson EXODUS 12:1-14 Insert

Psalm 116:1, 10-17 Insert



The Second Lesson 1 CORINTHIANS 11:23-26 Insert

Gradual Hymn 601 *O day of God, draw nigh*

The Holy Gospel JOHN 13:1-17, 31b-35 Insert

Before: **Glory to you, Lord Christ**

After: **Praise to you, Lord Christ**

The Sermon The Rev. J. Gregory Morgan

The Footwashing (Symbolic Representation) BCP p. 274-275

The Prayers of the People (Form IV) BCP p. 388

The Peace Response: **And also with you**

Offertory Sentence

Offertory Hymn 480 *When Jesus left his Father's throne*

Doxology

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer B) BCP p. 367

Preface for Holy Week BCP p. 379

Sanctus & Benedictus (Hymnal S 113) Merbecke

At the end of Eucharistic Prayer—People join with Priest and say together:

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

It is customary to make the sign of the cross upon praying this petition.

The Lord's Prayer (S 119) Plainsong

The Breaking of the Bread BCP p. 364

Agnus Dei (Hymnal S 157) Merbecke

The Communion*

Please form a single-file line in the center aisle, observing safe distancing, and receive your Communion. We offer the cup but not intinction (for health reasons), so simply refrain from taking the wine unless you plan to drink directly from the cup which is cleaned with a purifier after each partaker. To commune in one kind only (bread) is perfectly acceptable.

Solo *Panis Angelicus* C. Franck

Prayer After Communion BCP p. 366

The Procession to the Altar of Repose Hymn 329 *Now, my tongue, the mystery telling*

THE STRIPPING OF THE ALTAR

They divided my garments among them: they cast lots for my clothing

Psalm 22, BCP p. 610

They divided my garments among them: they cast lots for my clothing

At the conclusion the congregation **leaves in silence**

**In the Episcopal Church all baptized Christians are invited to take communion regardless of denominational affiliation. If you prefer to receive a blessing, come to the railing and cross your arms over your chest as a signal to the priest.*

Friday, April 15 GOOD FRIDAY at 7:00 pm in the Church and simulcast on YouTube
Sunday, April 17 EASTER - FESTAL MASS at 10:00 am in Church and simulcast on
YouTube - Easter Egg Hunt to follow the service



MAUNDY THURSDAY



Revised Common Lectionary

COLLECT

Thursday, April 14, 2022

Traditional

ALMIGHTY FATHER, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. *Amen.*

Contemporary

ALMIGHTY FATHER, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Exodus 12:1-4, [5-10], 11-14

THE LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall

take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Refrain

I will call upon the Name of the Lord.

Psalm 116:1, 10-17 from the Book of Common Prayer

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|---|--|
| 1 I love the LORD, because he has heard the voice of my supplication, * because he has inclined his ear to me whenever I called upon him. | 11 I will lift up the cup of salvation * and call upon the Name of the LORD. |
| 10 How shall I repay the LORD * for all the good things he has done for me? | 12 I will fulfill my vows to the LORD * in the presence of all his people. |
| | 13 Precious in the sight of the LORD * is the death of his servants. |

14 O LORD, I am your servant; * I am your servant and the child of your handmaid; you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving * and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD * in the presence of all his people,

17 In the courts of the LORD's house, * in the midst of you, O Jerusalem.

SECOND READING: 1 Corinthians 11:23-26

I RECEIVED from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

GOSPEL: John 13:1-17, 31b-35

NOW BEFORE the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus

answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

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