

TRINITY SUNDAY

June 12, 2022

10:00 AM

HOLY EUCHARIST

RITE II

The service begins on page 355 of the Book of Common Prayer

Processional Hymn 423 *Immortal, invisible, God only wise*

Celebrant: Blessed by God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen**

The Collect for Purity BCP p. 355

Gloria (Hymnal S 280) Powell

Collect of the Day Insert

THE WORD OF GOD

The First Lesson PROVERBS 8:1-4,22-31 Insert

Psalms 8 Insert



The Second Lesson ROMANS 5:1-5 Insert

Gradual Hymn 362 *Holy, Holy, Holy, Lord God Almighty*

The Holy Gospel JOHN 16:12-15 Insert

Before: **Glory to you, Lord Christ**

After: **Praise to you, Lord Christ**

The Sermon The Rev. J. Gregory Morgan

The Nicene Creed BCP p. 358

It is customary to make the sign of the cross at the words "we look for the resurrection of the dead."

The Prayers of the People (Form I) BCP p. 383

Confession and Absolution BCP p. 360

The Peace Response: **And also with you**

Offertory Sentence

Offertory Solo *Light of the World* John L. Hatton

Doxology

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A) BCP p. 361

Sanctus & Benedictus (Hymnal S 129) Powell

At the end of Eucharistic Prayer—People join with Priest and say together:

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

It is customary to make the sign of the cross upon praying this petition.

The Lord's Prayer (S 119) Plainsong

The Breaking of the Bread BCP p. 364

Agnus Dei (Hymnal S 163) Powell

The Communion*

Please form a single-file line in the center aisle, observing safe distancing, and receive your Communion. We offer the cup but not intinction (for health reasons), so simply refrain from taking the wine unless you plan to drink directly from the cup which is cleaned with a purificator after each partaker. To commune in one kind only (bread) is perfectly acceptable.

Communion Hymn 516 *Come down, O love divine*

Prayer After Communion BCP p. 365

The Blessing

Processional Hymn 379 *God is love, let heavens adore him*

Dismissal BCP p. 366

Response: **Thanks be to God**

**In the Episcopal Church all baptized Christians are invited to take communion regardless of denominational affiliation. If you prefer to receive a blessing, come to the railing and cross your arms over your chest as a signal to the priest.*

TRINITY SUNDAY

First Sunday after Pentecost: Trinity Sunday

Revised Common Lectionary
SEMI-CONTINUOUS

COLLECT

Sunday, June 12, 2022

Traditional

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. *Amen.*

Contemporary

ALMIGHTY and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

FIRST READING: Proverbs 8:1-4, 22-31

DOES NOT WISDOM CALL, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought

forth—when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Refrain

O Lord our Governor, how exalted
is your Name in all the world.

Psalm 8 from the Book of Common Prayer

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|---|--|---|
| 1 | O LORD our Governor, *
how exalted is your
Name in all the world! | and the stars you have
set in their courses, |
| 2 | Out of the mouths
of infants and
children * your majesty
is praised above the
heavens. | 5 What is man that you
should be mindful of
him? * the son of man
that you should seek
him out? |
| 3 | You have set up a
stronghold against your
adversaries, * to quell
the enemy and the
avenger. | 6 You have made him
but little lower than the
angels; * you adorn him
with glory and honor; |
| 4 | When I consider your
heavens, the work of
your fingers, * the moon | 7 You give him mastery
over the works of your
hands; * you put all
things under his feet: |

8 All sheep and oxen, *
even the wild beasts of
the field,

9 The birds of the air, the
fish of the sea, * and

whatsoever walks in the
paths of the sea.

10 O LORD our Governor, *
how exalted is your
Name in all the world!

Refrain

Glory to you, Father, Son and Holy Spirit.

or Canticle 13

Glory to you, Lord God of
our fathers; * you are wor-
thy of praise; glory to you.

Glory to you for the radiance
of your holy Name; * we
will praise you and highly
exalt you for ever.

Glory to you in the splendor
of your temple; * on the
throne of your majesty,
glory to you.

Glory to you, seated between
the Cherubim; * we will
praise you and highly exalt
you for ever.

Glory to you, beholding the
depths; * in the high vault
of heaven, glory to you.

Glory to you, Father, Son,
and Holy Spirit; * we will
praise you and highly exalt
you for ever.

or Canticle 2

Blessed art thou, O Lord God
of our fathers; * praised
and exalted above all for
ever.

Blessed art thou for the Name
of thy Majesty; * praised
and exalted above all for
ever.

Blessed art thou in the temple
of thy holiness; * praised
and exalted above all for
ever.

Blessed art thou that
beholdest the depths,
and dwellest between the
Cherubim; * praised and
exalted above all for ever.

lessed art thou on the
glorious throne of thy
kingdom; * praised and
exalted above all for ever.

Blessed art thou in the
firmament of heaven; *

praised and exalted above
all for ever.

Blessed art thou, O Father,
Son, and Holy Spirit; *
praised and exalted above
all for ever.

SECOND READING: Romans 5:1-5

SINCE WE ARE justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

GOSPEL: John 16:12-15

JESUS SAID to his disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

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